## STATE OF SOUTH CAROLINA,

FARKS AUGT. R. M.O.

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That WE. CLARENCE FISHER & JERRY FISHER in the State aforesaid, in consideration of the sum of Three Thousand Five Hundred Ninety and No/100-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, SOUTH CAROLINA, its successors and assigns, forever:

ALL that piece, parcel or tract of land with all buildings and improvements thereon, situate, lying and being in Saluda Township, Greenville County. State of South Carolina, being known and designated as Tract 16, Section I, of a resort subdivision known as Carolina Lake Colony, according to a plat thereof, recorded inthe RMC Office for Greenville County, S. C., in Plat Book "W", pages 184 and 185, reference to which plat is craved for a more particular description.

This is the same property conveyed to the Grantors herein by deed of Carolina Lake Colony, Inc., dated October 1, 1951, recorded in Deed Book 446, page 255, RMC Office for Greenville County, S. C.

ALSO all interest which the Grantors have in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or tunning through the above described property.

ALSO all interest which the Grantors have in or to any lake and strip of land adjacent thereto and any right the Grantors have to use and enjoy the same, adjoining the above described property in Carolina Lake Colony.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part increor.				
Witness the grantor's(s') h	and and seals this	17th day of	March	in the yea
of our Lord One Thousand	Nine Hundred and	Fifty-six.		
Signed, Sealed and Delivered	d in the Presence of	) Clau	Taker Tiller	(Seal
The hours	>660 mid	General >	1 sker	(Seal
Warm Brawl	Zen .	V January Land		. (Seal
		)		(Seal
•				(Scal
•				(Seal

State of South Caronna, /	Personally appea	red before me	Barbara	E. Towns	's
Greenville County	. 01-	wayna Disaha	un and Ia	nny Fiah	an
and made oath that he saw the within named	and the second s	Si	ion seai and	ac circar	act and uccu
deliver the within written deed, and that s he,	with Marion	Brawley, J	r. witne	ssed the exe	cution thereof.
Sworn to before me this 17th  March, A. D. 19  Warin Frankley	9_55	Last of	1 4	, 4	1
Warm Branley	(Seal)				:

State of South Carolina,

Notary Public for South Carolina

## RENUNCIATION OF DOWER

Notary Public, do hereby certify Greenville County Marion Brawley, Jr. unto all whom it may concern, that Mim Hazel Dill Fisher and Mrs. Virginia Wood Fisher wife of the within named Clarence Fisher and Jerry Fisher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

The City of Greenville. S. C.,

Hous and Assigns all her interest and estate. relinquish unto Hoirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th	Hazel Will France
day of March A. D. 19 50.   Warran Forance (Seal)	i igima Wood Fisher
Notary Public for South Carolina	· ·
Recorded this 19th day of March	19.56 at 8:26 A. M. No. #7080